

JFK ASSASSINATION SYSTEM

IDENTIFICATION FORM

AGENCY INFORMATION

AGENCY: FBI
RECORD NUMBER: 124-10131-10121
RECORD SERIES: DL
AGENCY FILE NUMBER: 105-1717-25

DOCUMENT INFORMATION

ORIGINATOR: FBI
FROM: INMAN, LEE R.
TO: DIRECTOR, FBI
TITLE:

DATE: 11/25/1958

PAGES: 36

SUBJECT: MRP, BKG, RELATIVES

Released under the John
F. Kennedy
Assassination Records
Collection Act of 1992
(44 USC 2107 Note).
Case#:NW 54463 Date:
10-12-2017

DOCUMENT TYPE: PAPER, TEXTUAL DOCUMENT

ORIGINAL
CLASSIFICATION: Unclassified

NEW
CLASSIFICATION:

REVIEW DATE: 12/06/1996

UPDATE DATE: 01/25/2001

STATUS Redact

RESTRICTIONS:

JFK Act 6 (4)

COMMENTS:

100-72
(10-10-49)

FEDERAL BUREAU OF INVESTIGATION

FORM No. 1
THIS CASE ORIGINATED AT **LOS ANGELES**

FILE NO.

REPORT MADE AT LOS ANGELES	DATE WHEN MADE NOV 25 1955	PERIOD FOR WHICH MADE 9/15;10/3-6,8, 10-13,24;11/10/55	REPORT MADE BY LEE R. INMAN pas
TITLE CHANGED: GEORGE LYMAN PAINE, JR., was., LIMAN Pierce			CHARACTER OF CASE INTERNAL SECURITY -JFG

SYNOPSIS OF FACTS:

PAINE and wife were both reportedly members of the Workers Party from at least 1946 until the Johnson-Forest Faction joined the Socialist Workers Party and subsequently left that body in August, 1951 to help form their own separate organization. PAINE considered to be a member of the Los Angeles Local Johnson-Forest Group during 1952; known as member of the "Organization" during 1952 and 1953. In May, 1955, a vote was taken and passed that PAINE should no longer take an active part in the "Organization" to enable him, PAINE, to study the "Organization" from an impersonal view. PAINE considered one of the leaders of the Johnson Faction - Johnson-Forest Group in the U.S. as of September, 1955 and considered to be the chief financial contributor to that group. PAINE considered a member of the Regional Working Committee and National Working Committee of the Johnson-Forest Faction as of July, 1953. PAINE considered to be a member of the Executive Committee of the parent organization of the Autobiography Club and Owl Club in 1952 and considered a national leader of the Johnson-Forest Tendency in 1952 and 1953. Financial contributions, attendance at Johnson-Forest Group functions, and statements made by PAINE set forth. PAINE considered to be the legal owner of the publication "Correspondence" as of September, 1955.

DETAILS:

The title of this report is being ~~marked~~ changed to reflect the name LIMAN PIERCE, a name by which PAINE was known in 1953 and 1954.

APPROVED AND
FORWARDED:

SPECIAL AGENT
IN CHARGE

COPIES OF THIS REPORT

- 4 - Bureau (100-404929)
(REGISTERED)
- 3 - Los Angeles (100-43728)

PROPERTY OF FBI - This confidential report and its contents are loaned to you by the FBI and are not to be distributed outside of agency to which loaned.

LA 100-43728

<u>Identity of Source</u>	<u>Date of Activity And/or Description of Information</u>	<u>Date Received</u>	<u>Agent to whom Furnished</u>	<u>File Number where Located</u>
T-4 NY 1013-S	Workers Party, Socialist Workers Party & Johnsonite Activity re PAINE	10/15; 12/2/53; 1/4/54	JAMES M. BROWNE	Oral NY 100-111064-81
	Financial support re <u>PAYNE</u>	6/10/55	REESIE L. TIMMONS	NY 134-424-1B3-3
	Conversation re PAINE 8/54	9/10/54	"	Oral
T-5 RUBEN PEPPERS 2051 West 30th Street Los Angeles	JFG membership re LYMAN PAINE	10/27/54	LEE R. INMAN CHARLES I. CARTER	100-40721
	Meeting 1/22/55 & statement 1/22/55	1/26/55	CHARLES I. CARTER	Oral
T-6 CAROL DEAN LOWREY 4162 Dalton Ave., Los Angeles	Membership of LYMAN PAINE in the "Organization"	4/20/55	WALTER J. BAADEN & LEE R. INMAN	100-43577-1A-5
T-7 MUSA LEE MILLER 342 N. Mission San Gabriel, Calif. (Former LA 3553-S)	Meeting, 8/14/53	8/31/53	CLARK S. SHOAFF	134-125A-14
	Meeting, 8/21/53	8/31/53	"	" " -15

ADMINISTRATIVE PAGE

LA 100-43728

<u>Identity of Source</u>	<u>Date of Activity And/or Description of Information</u>	<u>Date Received</u>	<u>Agent to whom Furnished</u>	<u>File Number where Located</u>
T-8: APOLONIV BONIFACIO SANDOVAL	Thumbnail, Auto- biography Club	1/30/53	JUDSON J. HODGES	Oral
349 N. Indiana Position re Los Angeles LYMAN PAINE (Former LA 3617-S)		7/17/53	JUDSON J. HODGES, CLARK S. SHOAF, & THOMAS R. COTTER	Oral
	JFF National Convention 7/3-7/53	7/31/53	JUDSON J. HODGES & DONALD F. ALBAUGH	Oral
	Meeting, 8/3/53	8/4/53	DONALD F. ALBAUGH	134-192A-72
	Meeting, 8/12/53	8/20/53	"	" " -78
	Meeting, 8/21/53	8/25/53	"	" " -80
	Meeting, 8/26/53	8/27/53	"	" " -81
	Meeting, 9/2/53	9/4/53	"	" " -83
	Meeting, 9/9/53	9/10/53	"	" " -84
	Meeting, 10/7/53	10/15/53	"	" " -86
	Meeting, 10/18/53, chaired meeting and statement	10/22/53	"	" " -89
	Meeting, 10/28/53	10/29/53	"	" " -92
	Meeting, 11/4/53	11/5/53	"	" " -95
	Meeting, 11/6/53	11/13/53	"	" " -97

ADMINISTRATIVE PAGE

LA 100-43728

<u>Identity of Source</u>	<u>Date of Activity And/or Description of Information</u>	<u>Date Received</u>	<u>Agent to whom Furnished</u>	<u>File Number where Located</u>
<u>T-8: (cont.)</u>	Meeting, 11/11/53	11/13/53	DONALD F. ALBAUGH	134-192A-98
	Meeting, 11/18/53	12/3/53	"	" " -99
	Meeting, 11/20/53	12/3/53	"	" " -100
	Social, 12/31/53	1/7/54	"	" " -104
	Meeting, 1/12/54	1/15/54	"	" " -109
	Meeting, 1/14/54	1/15/54	"	" " -110
	Meeting, 1/26/54	1/27/54	"	" " -113
	Meeting, 1/28/54	2/3/54	"	" " -114
	Meeting, 1/31/54	2/3/54	"	" " -115
	Meeting, 2/25/54	3/1/54	"	" " -119
	Meeting, 4/15/54	4/16/54	CLARK S. SHOAFF	" " -133
	Picnic, 5/16/54	5/18/54	"	" " -143
	Meeting, 7/8/54	7/13/54	"	" " -160
	Social, 7/16/54	7/28/54	"	" " -163
	Type of function, 7/16/54	7/28/54	"	Cral
	Meeting, 8/3/54	8/9/54	SAMUEL W. NORTH, JR.	134-192A-168

T-9:

IRA PETKER 1134 $\frac{1}{2}$ S. Menlo Ave. Los Angeles	Johnson-Forest Tendency membership & national leader- ship of PAINE	12/16/54	JOHN A. ERWIN & CLARK S. SHOAFF	100-43983
--	--	----------	---------------------------------------	-----------

ADMINISTRATIVE PAGE

LA 100-43728

<u>Identity of Source</u>	<u>Date of Activity And/or Description of Information</u>	<u>Date Received</u>	<u>Agent to whom Furnished</u>	<u>File Number where Located</u>
-------------------------------	---	--------------------------	--	--

T-10:

FLORENCE Y. GRAY, 2116 $\frac{1}{4}$ LaSalle Club & Owl Club Ave., Los Angeles	Position of PAINE re Autobiography	6/10-14/54	LEE R. INMAN	100-44836-1a
--	---------------------------------------	------------	--------------	--------------

T-11:

ANAMAE SANDOVAL 339 North Indiana Ave., Los Angeles (Former LA 3717-S)	Contribution of LYMAN _____ & FREDDY _____ as of 1/55	1/14/55	JOHN A. ERWIN	134-379A-117
---	--	---------	---------------	--------------

Vote re PAINE 5/31/55	6/2/55	CHARLES I. CARTER	" "	-137
--------------------------	--------	----------------------	-----	------

Meeting, 8/26/53	8/27/53	DONALD F. ALBAUGH	" "	-14
------------------	---------	----------------------	-----	-----

Meeting, 8/28/53	9/4/53	"	" "	-17
------------------	--------	---	-----	-----

ADMINISTRATIVE PAGE